

PATENT



ATTORNEY DOCKET NO. PROG.003.00USRe

GP/615

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Reissue Application of: Emerson *et al.* ) Examiner: Levy, N.  
 )  
 Reissue Serial No.: 08/977,644 ) Art Unit: 1615  
 )  
 Filed: November 24, 1997 )  
 )  
 Title: **USE OF AROMATIC ALDEHYDES AS**  
**INSECTICIDES AND FOR KILLING**  
**ARACHNIDS** ) **TRANSMITTAL LETTER**  
 )  
 )

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Assistant Commissioner for Patents  
 Washington, D.C. 20231

NOV 3 1999

TECH CENTER 1600/2900

Sir:

Transmitted herewith are the following documents in the above-identified application.

- Supplemental Paper to Reissue Application.
- Copy of Cut-up Patent.
- Return postcard (postage prepaid).

The fees have been calculated as shown below:

|        | Claims | Remain<br>after Amend | Highest No.<br>Prev. Paid | Pres.<br>Extra | Small Entity |      | Large Entity |      |
|--------|--------|-----------------------|---------------------------|----------------|--------------|------|--------------|------|
|        |        |                       |                           |                | Rate         | Fee  | Rate         | Fee  |
| Total: |        |                       |                           |                | x \$9        | = \$ | x \$18       | = \$ |
| Indep: |        |                       |                           |                | x \$39       | = \$ | x \$78       | = \$ |

CERTIFICATE OF FIRST CLASS MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on 25 October 1999.

Signature: Linda H. Matsumi

Printed Name: Linda H. Matsumi

entity) \$260 (large entity).

**Total Additional Claims Fee:**

|                              | <u>Small Entity</u> | <u>Large Entity</u> | \$ |
|------------------------------|---------------------|---------------------|----|
| <u>Extension of Time Fee</u> |                     |                     |    |
| [ ] One Month                | \$ 55               | \$ 110              |    |
| [ ] Two Months               | \$190               | \$ 380              |    |
| [ ] Three Months             | \$435               | \$ 870              |    |
| [ ] Four Months              | \$680               | \$1360              |    |
| [ ] Five Months              | \$925               | \$1850              |    |

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**Extension of Time Fee**

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Other fees (list individually):

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**Total Other Fees:** \$

**TOTAL FEES:** \$

- [ ] A check including the amount of the above-indicated TOTAL FEES is attached.
- [ ] Please charge Deposit Account No. 18-0020 in the amount of \$\_\_\_\_\_.
- [ ] A check in the amount of \$\_\_\_\_ is attached.
- No fee is required.
- Conditional Petition for Extension of Time: An extension of time is requested in the present and/or the above-referenced parent application to provide for timely filing if an extension of time is still required after all papers filed with this transmittal have been considered.
- The Commissioner is hereby authorized to charge any underpayment of the following fees associated with this communication, including any necessary fees for extension of time, or credit any overpayment to Deposit Account No. 18-0020.
- Any filing fees under 37 CFR 1.16 including fees for the presentation of extra claims.
- Any parent application processing fees under 37 CFR 1.17.

[X] A duplicate copy of this sheet is attached for accounting purposes.

Respectfully submitted,

Date: October 25, 1999



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